

**AMENDED NOTICE OF MEETING and AGENDA
TOWN OF HERMAN TOWN BOARD**

Wednesday, September 4th, 2019 at 7:00 P.M.

Town of Herman Town Hall
Village of Franklin
N8139 Franklin Road, Plymouth, WI 53073

*** AGENDA ***

Call to order – **Town Board Meeting Agenda Posted September 3, 2019 at 9:00 AM**

Approval of the August 7, 2019 Town Board Meeting Minutes as submitted

- Treasurer's report
- Clerk's report – correspondence
- Public input (to inform Town Board only – no action may be taken on non-agenda items)
- Discussion / Action Items
 - **Marvin W. & Lavern F. Siegert Revocable Trust CSM.** Review and act on proposed Certified Survey Map for a parcel owned by the Marvin W. and Lavern F. Siegert Trust at N W2846/W2860 County Road A.
 - **Sheboygan County Collaborative Phragmites Control Project.** Kendra Kelling to present information on how Town Residents can participate in Phragmites control efforts.
 - **HGFD First Responder Contract.** Review, discuss and act on the Howards Grove Fire Department Inc. First Responder Contract with the Town of Herman.
 - **Application for Operator's License.** Review and act on Application for Operator's Licenses submitted by: Dawn Grohskopf, Anne Heim, Ann Herzog, Darcy Mueller, Tamara Mueller, Sarah M. Pennings and Cindy L. Vogel.
 - **Driveway Ordinance.** Review, discuss and act on if deemed appropriate an ordinance amending the Town of Herman Code of Ordinances regarding driveway/shared driveways.
 - **RC Lawn Mower.** Discuss and act on purchase of lawn mowing equipment for the Recycling Center.
 - **County Line Bridge Bill.** Review discuss and act on bill received from the Town of Meeme for the County Line Bridge.
- Chairman's report
- Supervisors' report
- Constables' report
- Building and Zoning Administrator's report
- Recycling Center report
- Issue checks
- Adjournment

* POSTED * 09-03-2019 9:00 AM
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Prepared by:
Kathleen Koeser, Town Clerk

NOTE: Persons with disabilities needing assistance to attend or participate are asked to notify the Town Clerk's Office, 920-565-2934 prior to the meeting so that accommodations may be arranged.